## DECLARATION/POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **VOICE**RECOGNITION SYSTEM FOR INTERACTIVELY GATHERING INFORMATION TO GENERATE DOCUMENTS

| the | spec | ificat | ion | of | which: |
|-----|------|--------|-----|----|--------|
|     | •    |        |     |    |        |
|     |      | A      |     |    |        |

( ) is attached hereto

( ) was filed on

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

|          |           |                        | Yes ( ) No ( )   |
|----------|-----------|------------------------|------------------|
| (Number) | (Country) | (Day/Month/Year Filed) | Priority Claimed |
|          |           |                        | Yes ( ) No ( )   |
| (Number) | (Country) | (Day/Month/Year Filed) | Priority Claimed |

## U.S. Priority Applications

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of the application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations,

Section §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| 60/208,373           | May 31, 2000  | Pending                             |
|----------------------|---------------|-------------------------------------|
| (Applic. Serial No.) | (Filing Date) | (Status patented/pending/abandoned) |
|                      |               | <u>.</u>                            |
| (Applic. Serial No.) | (Filing Date) | (Status patented/pending/abandoned) |

## Power of Attorney

I hereby appoint the following attorneys to prosecute this application and transact all business in the Patent and Trademark Office connected therewith: John E. Lynch, Reg. No. 20,940; Peter F. Felfe, Reg. No. 20,297; Norman D. Hanson, Reg. No. 30,946; John A. Bauer, Reg. No. 32,554; James Zubok, Reg. No. 38,671; James R. Crawford, Reg. No. 39,155; C. Andrew Im, Reg. No. 40,657; and David Rubin, Reg. No. 40,314, my attorneys with full power of substitution and revocation. Address all telephone calls to C. Andrew Im (212) 318-3359. Address all correspondence to:

## C. Andrew Im, Esq. FULBRIGHT & JAWORSKI L.L.P. 666 Fifth Avenue New York, NY 10103

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application

| or any patent | issued thereon.                                     |           | 2               |
|---------------|-----------------------------------------------------|-----------|-----------------|
|               | eth BARASH<br>ole or First Inventor                 | Signature | 3/14/01<br>Date |
| Residence:    | 159-36 Double Eagle Trai<br>Del Ray Beach, FL 33446 |           | • •             |
| Citizenship:  | United States                                       |           |                 |

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